

Participant Information Name

## **NORTHWEST DIVISION**

**Professional Ski Instructors of America American Association of Snowboard Instructors** 

Mobile Phone #

## **Member School Conference - October 15**

**Email Address** 

Member School Managers and Supervisors may attend, please list the attendees below. This is a complimentary conference.

| Tech Series Tr                                     | aining - October 13-14                           |                           |
|--|--|---------------------------|
| Member School Managers and Supervisors may attend. | There will be a complimentary banquet held on S  | aturday evening for atter |
| Name/ Email/ Mobile Phone #/ Days attending        | Cost per day - \$8                               | 30                        |
|  | Snowsports School Paymer Amount (if applicable): | nt<br>\$                  |
|  | Attendee Payment Amoun                           | t: \$                     |
|  | Total Due  | \$                        |
| CREDIT CARD PAYMENT                                |  |                           |





